

## Message Text

UNCLASSIFIED

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46

ACTION EB-07

INFO OCT-01 AF-06 ISO-00 CIAE-00 INR-07 LAB-04 NSAE-00

PA-02 RSC-01 SIL-01 PRS-01 /030 W  
----- 020889

P R 041307Z FEB 75

FM AMEMBASSY ACCRA

TO SECSTATE WASHDC PRIORITY 6351

USDOC WASHDC PRIORITY

USDA WASHDC PRIORITY

USIA WASHDC PRIORITY

INFO AMEMBASSY LAGOS

UNCLAS ACCRA 795

LAGOS ALSO FOR AGATT

E. O. 11652: N/A

TAGS: BEXP GH NI

SUBJ: COMMERCIAL PRESENCE FAIR PROGRAM

REF: ACCRA 404

1. ADDITIONAL FACTOR IN CONSIDERING SUPPORT FOR GHANA  
INTERNATIONAL TRADE FAIR IN FEB 1976 UNDER SUBJECT PROGRAM,  
WE UNDER STAND NIGERIA PLANNING A FAIR LATER IN 1976.

2. EXHIBITORS MAY BE HARD PUT TO EXPLAIN TO GHANAIANS WHY  
THEY EXHIBITING IN NIGERIA AND NOT RPT NOT IN GHANA, IF THAT  
WILL BE THE CASE. ALGHOUGH WE RECOGNIZE THE DIFFERENCE IN  
SIZE OF MARKETS, GHANAIANS MAY HAVE DIFFICULTY ACCEPTING  
THIS RATIONALE.

3. EXHIBITORS COULD PARTICIPATE IN ACCRA FAIR AND SEND  
EXHIBITS ON TO LAGOS AT CONSIDERABLE SAVING FROM SEPARATE  
PARTICIPATIONS, AND AT PROBABLY MARGIONAL EXTRA COST FROM  
SINGLE FAIR. IN FACT, ALTERNATIVE OF OVERLAND TRANSPORT  
FROM ACCRA TO LAGOS MIGHT BE SIGNIFICANT ADVANTAGE IF  
NIGERIAN PORT CONGESTION CONTINUES INTO 1976.

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 04 FEB 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Document Number:** 1975ACCRA00795  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
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**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750040-0579  
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**Handling Restrictions:** n/a  
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**Office:** ACTION EB  
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**Reference:** 75 ACCRA 404  
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**Review Date:** 15 APR 2003  
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**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
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**Subject:** COMMERCIAL PRESENCE FAIR PROGRAM  
**TAGS:** BEXP, GH, NI  
**To:** STATE  
**Type:** TE  
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